VERSE SHEET

# Ephesians 5:21–33

21 subjecting yourselves to one another in the fear of Christ. 22 Wives, be
subject to your own husbands, as to the Lord. 23 For the husband is the head
of the wife, as Christ also is the head of the assembly, being Himself the
savior of the body. 24 But as the assembly is subject to Christ, so let the wives
also be to their own husbands in everything. 25 Husbands, love your wives,
even as Christ also loved the assembly and gave Himself up for her, 26 that
He might sanctify her, having cleansed her by the washing of water with the
word, 27 that He might present the assembly to Himself gloriously, not
having spot or wrinkle or any such thing, but that she should be holy and
without defect. 28 Even so husbands also ought to love their own wives as
their own bodies. He who loves his own wife loves himself. 29 For no man
ever hated his own flesh, but nourishes and cherishes it, even as the Lord also
does the assembly, 30 because we are members of His body, of His flesh and
bones. 31 "For this cause a man will leave his father and mother and will be
joined to his wife. Then the two will become one flesh." 32 This mystery is
great, but I speak concerning Christ and the assembly. 33 Nevertheless each
of you must also love his own wife even as himself; and let the wife see that
she respects her husband.

Adapted from the World English Bible, Catholic Edition

LATIN · AD EPHESIOS 5:21-33 · CLEMENTINE VULGATE

*subjecti invicem in timore Christi. Mulieres viris suis subditæ sint, sicut Domino: quoniam vir caput est mulieris, sicut Christus caput est Ecclesiæ: ipse, salvator corporis ejus. Sed sicut Ecclesia subjecta est Christo, ita et mulieres viris suis in omnibus. Viri, diligite uxores vestras, sicut et*


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*Christus dilexit Ecclesiam, et seipsum tradidit pro ea, ut illam sanctificaret, mundans lavacro aquæ in verbo vitæ, ut exhiberet ipse sibi gloriosam Ecclesiam, non habentem maculam, aut rugam, aut aliquid hujusmodi, sed ut sit sancta et immaculata. Ita et viri debent diligere uxores suas ut corpora sua. Qui suam uxorem diligit, seipsum diligit. Nemo enim umquam carnem suam odio habuit: sed nutrit et fovet eam, sicut et Christus Ecclesiam: quia membra sumus corporis ejus, de carne ejus et de ossibus ejus. Propter hoc relinquet homo patrem et matrem suam, et adhærebit uxori suæ, et erunt duo in carne una. Sacramentum hoc magnum est, ego autem dico in Christo et in Ecclesia. Verumtamen et vos singuli, unusquisque uxorem suam sicut seipsum diligat: uxor autem timeat virum suum.*


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